

RECEIVED  
CENTRAL FAX CENTER

DEC 31 2007



# HAMRE, SCHUMANN, MUELLER & LARSON, P.C.

AN INTERNATIONAL INTELLECTUAL PROPERTY LAW FIRM

FAX TRANSMISSION December 31, 2007

TO: Mail Stop: AF  
Examiner: LUDLOW, Jan M  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

FROM: Douglas P. Mueller

OUR REF: 10921.0118USWO

TELEPHONE: (612) 455.3800

Total pages, including cover letter: 5

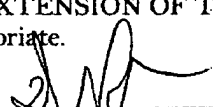
PTO FAX NUMBER: 571.273.8300

If all pages are NOT received, please call us at 612.455.3800 or fax us at 612.455.3801.

Title of Document: Amendment (4 pages)

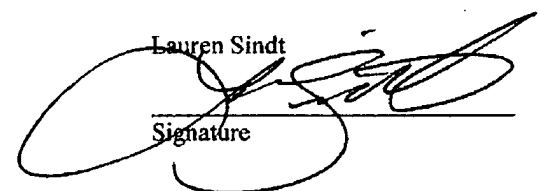
Applicant: KAMADA, et al.  
Serial No.: 10/089399  
App. Filed: July 22, 2002  
Group Art No.: 1743

Please charge any additional fees or credit overpayment to Deposit Account No. 50-3478. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

By:   
Name: Douglas P. Mueller  
Reg. No.: 30,300

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Lauren Sindt

  
Signature

December 31, 2007  
Date

225 SOUTH SIXTH STREET • SUITE 2650 • MINNEAPOLIS • MN 55402  
TEL. 612.455.3800 • FAX 612.455.3801  
WWW.HSML.COM • MAIL@HSML.COM

RECEIVED  
CENTRAL FAX CENTER  
DEC 31 2007

S/N 10/089399

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	KAMADA, et al.	Examiner:	LUDLOW, JAN M
Serial No.:	10/089399	Group Art Unit:	1743
Filed:	July 22, 2002	Docket No.:	10921.0118USWO
Title:	LIQUID HOMOGENIZING UNIT AND HIGH SPEED LIQUID CHROMATOGRAPH EQUIPPED WITH THE SAME		

CERTIFICATE UNDER 37 CFR 1.6(d):

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on December 31, 2008.

By: 

Name: Lauren Sindt

Mail Stop: AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

AMENDMENT

Dear Commissioner:

In response to the final Office Action mailed October 3, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.